white - NHS

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

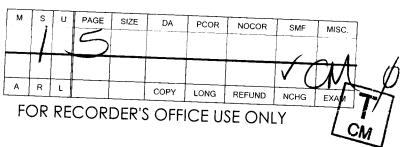
FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135482-7

Project: Rancho La Sierra

APN: 154-020-086

DOC # 2006-0444299 06/20/2006 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder



D -

EASEMENT

MERIDIAN LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and Rancho La Sierra\Tr 29027 PUE 6

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated <u>5.17.06</u>	MERIDIAN LIMITED LIABILITY COMPANY an Arizona Limited Liability Company
Ву:	By: her
Print Name:	Print Name: William L. Davis
Title:	Title: Managing Member

GENERAL ACKNOWLEDGEN	MENT
State of California	OPTIONAL SECTION
County of Los Angeles ss	CAPACITY CLAIMED BY SIGNER
on Man Dawle before me Linda Mediu (name) a Notary Public in and for said State, personally appropriate the said State of the said State	() Attorney-in-fact () Corporate Officer(s)
William L. Davis Name(s) of Signer(s)	
personally known to me - OR - proved to me on the basis of satis to be the person(s) whose subscribed to the within acknowledged to me the executed the same in his/her	nose name(s) is/are- nin instrument and that he /she/they- thei r authorized they his/bear/their
	ent the person(s), or which the person(s) () Partner(s) () General
CERTIFICATE OF AC (Government Code Se	ction §27281)
THIS IS TO CERTIFY that the interest in real instrument to the City of Riverside, Califor hereby accepted by the undersigned office of said City pursuant to authority conferred City Council adopted September 6, 2003 recordation thereof by its duly authorized or	cer on behalf of the City Council by Resolution No. 21027 of said
DATED	TY OF RIVERSIDE
APPROVED AS TO FORM	Amelia III Vailien
SUPERVISING DEPUTY CITY ATTORNEY Tit	le: Keal Paperty Mgs.

EXHIBIT "A" PORTION OF PARCEL 11 LL-015-989

RECORDED 2/19/99 AS INSTRUMENT NO. 67028 OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

Being a portion of Parcel 11 of Lot Line Adjustment LL-015-989 as recorded February 19, 1999 as Instrument Number 67028, In Section 33, Township 2 South, Range 6 West, San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Records of Riverside County, California:

BEGINNING at a point on a line common to said Parcel 11 and Parcel 7 of Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument Number 67030, Official Records of Riverside County, California, said point also being the South terminus of that certain course shown as North 48°51'01" East and having a length of 921.92 feet as shown by said Lot Line Adjustment;

THENCE North 48°51'01" East, along said common line, a distance of 6.43 feet;

THENCE South 20°00'00" East a distance of 135.60 feet;

THENCE South 63°08'18" West a distance of 6.04 feet;

THENCE North 20°00'00" West a distance of 134.00 feet to the **POINT OF BEGINNING**.

Containing 808 square feet or 0.018 acres of land more or less.

DESCRIPTION APPROVAL:

84: Ke L 05.30.06

FOR: MARK S. BROWN CITY SURVEYOR

3-13-6

LS 5390

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